

14241 Dallas Parkway, Suite 850 | Dallas, Texas 75254

PLEASE COMPLETE ALL PARTS OF THIS APPLICATION.

PART 1: GENERAL QUESTIONS

Note: Policies will be issued in the joint name of the applicant and any "servicing" subsidiary provided below.

1.	Name of Applicant:	
2.	Address:	
	Phone:	Email:
3.	Year established:	Charter: 🔲 State 🔲 Federal 🔲 National
4.	Type of Institution (i.e. Savings and Loan; Fed	eral/Commercial/National Savings Bank; Mortgage Bank; or other):

- 5. List major affiliations (i.e. National Savings and Loan League, State Savings and Loan Association, etc.); if none, please enter "none":
- 6. List name and address of servicing subsidiary company/companies; if none, please enter "none":

PART 2: QUESTIONS CONCERNING THE APPLICANT'S MORTGAGE PORTFOLIO

Notes:

"Applicant" is understood to be the applicant plus the servicing subsidiary named in Part 1.

"Value," where possible, should exclude the value of loans secured solely by land.

"Mortgages," for the purpose of this insurance, includes Home Equity Loans and Second Mortgages.

- 1. Does Applicant's standard mortgage agreement require borrower to procure and maintain insurance in an amount of not less than the amount of Applicant's mortgagee interest and in compliance with any co-insurance clause in such insurance for perils of any of the following?
 - a. Fire, Extended Coverage: 🗌 Yes 🗌 No
 - **b.** Vandalism: \Box Yes \Box No
 - c. All Risk/Package Type Policy/Mobile Homeowners form: 🗌 Yes 🔲 No
- 2. What type of coverage is most often obtained by borrowers?
- 3. For construction loans, does Applicant require borrower to carry a builders' full All-Risk Policy? 🗌 Yes 🗌 No
- 4. Do you require hazard policies for mortgage properties to be provided by insurance companies with a rating of at least "A+," "A," or "B" from A.M. Best's policyholder ratings? See No
- 5. Do you check that insurance required of the mortgagor is in force:
 - a. At loan closing? 🗌 Yes 🔲 No
 - b. At policy anniversary 🗌 Yes 🔲 No

If yes, what type of system so you employ?





6.	Does Applicant carry a "forced placement" program which automatically provides coverage on a property on which Applicant is aware there is no existing insurance of the type that is required in the mortgage document? \Box Yes \Box No
	If yes, name carrier:
7.	Average number and value of foreclosures during past 2 years: Number: Value: \$
8.	Breakdown of ALL MORTGAGES (including Commercial, Second Mortgages and Home Equity loans) for the Applicant:
	 a. Number of mortgages serviced by Applicant for own interest (wholly owned or part owned):
	Approximate percentage of loans serviced by applicant for others (no mortgage interest) per 8.b are located in: California: % Florida: % Gulf Coast States: % Eastern Seaboard States: %
	. Commercial Mortgages Only (applicant): Number: Value: \$
11	. Second Mortgages and Home Equity Loans: Number: Value: \$
	 a. Of the above number, on how many does the applicant hold the first mortgage?
12	. What is the approximate percentage of serviced loans subject to VA, FHA, SBA or other Mortgage Guarantee Insurance?%
13	. What procedures are followed to give proper notice of delinquency to mortgage guarantors?
14	State approximate number of loans for which Applicant "escrows": a. Hazard Insurance:
15	. What procedures do you employ to monitor payment of Real Estate Taxes?
16	. Does the Applicant provide mortgages in California? 🗌 Yes 🗌 No





17. Does the Applicant provide mortgages in areas designated as flood-prone in accordance with the Flood Disaster Protection Act of 1973?
Yes No

If yes, explain procedures followed to ensure borrowers have obtained a Federal Flood Policy or suitable as required at closing and each anniversary thereafter:

18. What percentage of the loan portfolio is subprime? _____%

PART 3: GEOGRAPHIC BREAKDOWN OF LOANS FOR APPLICANT

Notes: Include in the following those loans in which the Applicant has a mortgage interest (wholly or part owned) only. Do not include loans owned by other than the Applicant.

Regarding GNMA or other fully modified "pass-throughs" or similar vehicles originated by the Applicant, if an insurable interest exists and Section B protection is required, include. Do not include FNMA modified "pass-throughs" where the Applicant is an investor only.

"Value," where possible, should exclude the value of loans secured solely by land.

1. To	tal number of mortgages	(wholly or partially ov	vned) numbered in Part 2	2, 8.a + 8.c (if required) and 8.d :	
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- 2. Total value of mortgages (wholly or partially owned) numbered in Part 2, 8.a + 8.c (if required) and 8.d: \$______
- 3. Area division of mortgages numbered and valued above:
 - a. All states (excluding the states listed below)

Note: For loans in California, please complete supplemental sheet at the end of this application. Number: ______ Total value: \$_____

- b. Maine, New Hampshire, Massachusetts, Connecticut, New York, New Jersey, Rhode Island, Virginia, Maryland and Delaware: Number: ______ Total value: \$ ______
- c. North and South Carolina, Georgia and Florida: Number: _____ Total value: \$_____
- d. Texas, Louisiana, Mississippi and Alabama: Number: _____ Total value: \$_____
- e. Hawaii, Alaska, Puerto Rico, other (please specify): Number: _____ Total value: \$_____

PART 4: MOBILE HOMES CONCERNING APPLICANT'S LOAN PORTFOLIO

1. Does question 8 under Part 2 of the proposal indicate any Mobile Home Loans? Yes No Whether the answer is yes or no, please provide details as follows:

 Number of Mobile Homes Mortgage Loans:

 The total outstanding mortgage balance:

 \$





States in which these Mobile Homes are situated:

2. Has the insured suffered any losses with respect to Mobile Homes? \Box Yes \Box No If yes, please provide full details:

PART 5: COVERAGE REQUIRED BY APPLICANT

Note: Limits from \$1,000,000 up to \$20,000,000 for Sections A and B available if required and/or higher deductibles.

Section	Limit	Deductible
Section A-Impairment	\$	\$
Section B-Balance of Perils	\$	\$
Section C (1)—Liability (E&O)	\$	\$
Section C (2)—Life and Disability	\$	\$
Section C (3)—Flood	\$	\$
Section C (4)—Real Estate Tax Liability	\$	\$
Section C (5)—Recordation Coverage	\$	\$
Section C (6)—GNMA, FNMA, FHLMC Procedures	\$	\$
Section C (7)—Custodial Coverage—Re C (6)	\$	\$
Section C (8)—Title Insurance	\$	\$
Section D–VA, FHA, SBA, PMI Coverage	\$	\$
Section E-Defective Titles	\$	\$
Other (specify):	\$	\$

PART 6: PREVIOUS MORTGAGE PROTECTION POLICY INFORMATION FOR APPLICANT

- **1.** Carrier:
- 2. Limit of Liability:
- 3. Deductible: ____
- 4. Policy Period:
- 5. Premium: _







PART 7: DECLARATION BY APPLICANT

1.	Has the Applicant made application for insurance under any of the sections of the Policy and been declined? 🗌 Yes 🔲 No	
	If yes, describe circumstances:	

- 2. Has the Applicant suffered any losses during the past five years, or is the Applicant aware of any circumstances likely to give rise to a loss under Sections A, B, C, D or E of the Policy? 🗌 Yes 🔲 No
- **3.** Has the Applicant suffered any losses during the past ten years under Section C of the Policy? Yes No If yes, provide details:

I/WE HEREBY DECLARE THAT THE ABOVE STATEMENTS AND PARTICULARS ARE TRUE, THAT I/WE HAVE NOT SUPPRESSED OR MISSTATED ANY MATERIAL FACTS, AND THAT I/WE AGREE THAT THIS PROPOSAL FORM SHALL BE THE BASIS OF THE CONTRACT WITH UNDERWRITERS.

Authorized Signature	Date		
Printed Name:	Title:		
Please email this complete	ed form to <u>customerservice@lloyd-ins.com</u> .		
SUPPLEMENTAL SHEET — CALIFORNIA COUNTIES			
Note: Coverage will not be bound unless following are completed of	correctly.		
i. San Francisco, San Mateo	vi. Orange		
Number: Total value: \$	Number: Total value: \$		
ii. Contra Costa, Alameda	vii. Kern, San Luis Obispo, Santa Barbara, Ventura		
Number: Total value: \$	Number: Total value: \$		
iii. Del Norte, Humboldt, Lake, Marin, Mendocino, Napa, Solano,	viii. San Diego		
Sonoma	Number: Total value: \$		
Number: Total value: \$	ix. Alpine, Imperial, Inyo, Mono, Riverside, San Bernadino		
iv. Monterey, San Benito, Santa Cruz, Santa Clara	Number: Total value: \$		
-	x. All other counties not included in i to ix above		
Number: Total value: \$			
Number: Total value: \$ v. Los Angeles	Number: Total value: \$		

